BEFORE THE BOARD OF COUNTY COMMISSIONERS OF LEWIS COUNTY, WASHINGTON

IN THE MATTER OF THE PROPOSED 2012	}	
ANNUAL CONSTRUCTION PROGRAM AND	}	201
SIX YEAR TRANSPORTATION IMPROVEMENT	`}	RESOLUTION NO. 11-35
PROGRAM FOR THE YEARS 2012 - 2017	}	

WHEREAS, on the 20th day of October 2011, the 2012 Annual Construction Program (ACP) and the 2012-2017 Six Year Transportation Improvement Program (STIP) were submitted to the office of the Board of County Commissioners of Lewis County, Washington; and

WHEREAS, said reports and all related materials have been reviewed by the Board and found appropriate for further proceedings.

NOW THEREFORE BE IT RESOLVED that the 14th day of November, 2011 at or after the hour of 10:00 AM, in the Commissioners Hearing Room on the 2nd floor of the Historical Courthouse in Chehalis, Washington, has been fixed by said Board as the time and place for the hearing on said 2012 ACP and 2012-2017 STIP, when and where all persons may appear and be heard upon said programs.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby instructed to proceed with all necessary notifications, posting and publication.

DATED this 31st day of October, 2011.

APPROVED AS TO FORM:

Jonathan L. Meyer, Prosecuting Attorney

By. Deputy Proseculting Attorney

ATTEST:

Karri Muir, Clerk of the Board of a

County Commissioners

BOARD OF COUNTY COMMISSIONERS LEWIS COUNTY WASHINGTON

Ron Averill, Chairman

F. Lee Grose, Vice Chairman

P.W. Schulte, Member

Publish in East County Journal and The Chronicle November 2nd and 9th, 2011.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of County Commissioners, Lewis County,

Washington, proposes to adopt the Comprehensive Road and Bridge Construction

Program for the six calendar years 2012 through 2017, known as the Six Year

Transportation Improvement Program and the Annual Construction Program for 2012,

on Monday, November 14, 2011, on or after 10:00 a.m. at the Lewis County

Courthouse, County Commissioners Hearing Room, 351 NW North Street, Chehalis,

Washington, at which time and place any person may appear to be heard, either for or

against the adoption of the proposed plan. A draft plan will be available by requesting a

copy from Lewis County Public Works at (360) 740-1123 or at our website at

http://lewiscountywa.gov/.

DATED October 31, 2011

of County Commissioners

Publish:

East County Journal

The Chronicle

November 2nd and 9th. 2011

Lewis County Web Site: http://lewiscountywa.gov/